



Docket No. 1948-4752

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECHNOLOGY CENTER 2800

Applicant(s): Pierre ALBOU

Group Art Unit: 2881

Serial No.: 09/870,765

Examiner: Anthony G. Quash

Filed: May 31, 2001

For: A COMPACT ELLIPTICAL INFRARED LIGHT UNIT FOR A MOTOR VEHICLE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop NON FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Amendment and Response
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.

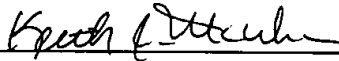
	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input checked="" type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$410.00	\$205.00
c.	<input type="checkbox"/> three months	\$930.00	\$465.00
d.	<input type="checkbox"/> four months	\$1,450.00	\$725.00
e.	<input type="checkbox"/> five months	\$1,970.00	\$985.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4752. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 7, 2003

By: 
Keith J. McWha
Registration No. 44,235

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
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08-08-03

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EXPRESS MAIL CERTIFICATE

Mail Stop Non Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Express Mail Label No.: EV 169 420 305US

Date of Deposit: August 7, 2003

I hereby certify that the following attached paper(s) and/or fee

1. Amendment and Response under 37 CFR 1.111;
2. Amendment Fee Transmittal;
3. Petition for One Month Extension of Time;
4. Check of \$110.00 for extension fee; and
5. Return postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Susan Shen

(Typed or printed name of person mailing papers(s) and/or fee)


(Signature of person mailing paper(s) and/or fee)

Correspondence Address:

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